Prophets beside the kings

Read about 18 prophets and the kings named in their stories. The chart shows the reigns of those kings, rather than exact dates of prophetic work.



Ahijah

Jeroboam I of Israel (922-901 BC)

Ahijah is consulted during Jeroboam I's reign.

1 Kings 14:1-6



Shemaiah

Rehoboam of Judah (922-915 BC)

Delivers a word against civil war during Rehoboam's reign.

1 Kings 12:21-24



Elijah

Ahab of Israel (869-850 BC), Ahaziah of Israel (850-849 BC)

These accounts place Elijah before Ahab and Ahaziah of Israel.

1 Kings 17:1
2 Kings 1:2-4



Elisha

Joram of Israel (849-843 BC), Jehoash of Israel (802-786 BC)

The cited scenes place him with Joram and, later, Jehoash of Israel. Separate blocks do not imply a break in his ministry.

2 Kings 3:1-14
2 Kings 13:14-20



Micaiah

Ahab of Israel (869-850 BC)

Micaiah son of Imlah confronts Ahab. He is distinct from Micah the book's prophet.

1 Kings 22:8-28

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Primary passage references are linked. Whole named reigns do not establish continuous ministry.

Prophets beside the kings

Read about 18 prophets and the kings named in their stories. The chart shows the reigns of those kings, rather than exact dates of prophetic work.



Jehu son of Hanani

Baasha of Israel (900-877 BC), Jehoshaphat of Judah (873-849 BC)

This prophet is distinct from King Jehu. The scenes name Baasha and Jehoshaphat.

1 Kings 16:1-4
2 Chronicles 19:1-3



Jonah

Jeroboam II of Israel (786-746 BC)

Jonah son of Amittai is named in the account of Jeroboam II. This dates a narrative context, not the writing of the book of Jonah.

2 Kings 14:23-25



Amos

Uzziah of Judah (783-742 BC), Jeroboam II of Israel (786-746 BC)

The heading names Uzziah and Jeroboam II, two years before an earthquake. Whole reigns are shown only as context.

Amos 1:1



Hosea

Uzziah of Judah (783-742 BC), Jotham of Judah (750-735 BC), Ahaz of Judah (735-715 BC), Hezekiah of Judah (715-687 BC), Jeroboam II of Israel (786-746 BC)

The heading names these five kings. It does not say Hosea ministered through every year of each reign.

Hosea 1:1



Isaiah

Uzziah of Judah (783-742 BC), Jotham of Judah (750-735 BC), Ahaz of Judah (735-715 BC), Hezekiah of Judah (715-687 BC)

The heading places Isaiah son of Amoz in these reigns. It does not settle the composition history of the whole book.

Isaiah 1:1

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Primary passage references are linked. Whole named reigns do not establish continuous ministry.

Prophets beside the kings

Read about 18 prophets and the kings named in their stories. The chart shows the reigns of those kings, rather than exact dates of prophetic work.



Micah

Jotham of Judah (750-735 BC), Ahaz of Judah (735-715 BC), Hezekiah of Judah (715-687 BC)

The heading names Jotham, Ahaz and Hezekiah. Distinct from Micaiah son of Imlah.

Micah 1:1



Huldah

Josiah of Judah (640-609 BC)

The prophetess is consulted after the law book is found during Josiah's reign.

2 Kings 22:11-20



Zephaniah

Josiah of Judah (640-609 BC)

The heading explicitly names Josiah.

Zephaniah 1:1



Jeremiah

Josiah of Judah (640-609 BC), Jehoiakim of Judah (609-598 BC), Zedekiah of Judah (597-587 BC)

The heading names Josiah, Jehoiakim and Zedekiah. The narrative continues beyond Jerusalem's fall.

Jeremiah 1:1-3



Daniel

Jehoiakim of Judah (609-598 BC)

The opening scene names Jehoiakim. Daniel's story continues into exile and beyond this chart. This is not a date for the book's composition.

Daniel 1:1-6

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Primary passage references are linked. Whole named reigns do not establish continuous ministry.

Prophets beside the kings

Read about 18 prophets and the kings named in their stories. The chart shows the reigns of those kings, rather than exact dates of prophetic work.



Ezekiel

No king named in these verses

The opening dates his visions by Jehoiachin's exile, not his reign. No reign-length ministry bar is invented here.

Ezekiel 1:1-3



Nahum

No king named in these verses

The heading names the prophet and Nineveh, without a king. Not assigned a reign bar.

Nahum 1:1



Habakkuk

No king named in these verses

The book mentions the Chaldeans but its heading names no king. Not assigned a reign bar.

Habakkuk 1:1-6

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Primary passage references are linked. Whole named reigns do not establish continuous ministry.